

# Attention all Troop 205 Scouts, Fathers & Leaders!



## Sign up for our Troop 205 Harriman State Park Campout May 13 – 15, 2022

Harriman State Park, located in Rockland and Orange counties, is the second-largest park in the New York State parks system, with 31 lakes and reservoirs, 200 miles of hiking trails, three beaches, two public camping areas, a network of group camps, miles of streams and scenic roads, and scores of wildlife species, vistas and vantage points. Harriman State Park's major facilities include Lakes Welch, Sebago, Tiorati and Silvermine. A Troop Hike through the beautiful Harriman State Park will be our highlighted activity on Saturday, followed by free time to work on rank advancement go fishing, or just relax! You don't want to miss Saturday's dinner of Troop 205's Famous Turkey and Fixins!

<b>Leaving:</b>	<b>Great River Fire Department promptly at 6:30pm, Friday May 13, 2022. <u>Please be at the parking lot by 6:00pm</u></b>
<b>Returning:</b>	Around noon on Sunday May 15, 2022
<b>Cost:</b>	<b>\$35 per person</b> for the campsite fees, driver reimbursement for gas and tolls (based on at least 5 total occupants per vehicle), Friday evening Cracker Barrel, and Saturday evening dinner and dessert. <b>(All Scouts, Leaders, and Father's attending, please also bring <u>AN ADDITIONAL \$15. in CASH</u> to the May 10<sup>th</sup> Troop Meeting, for the remaining meals – cooked within the Patrols – and not to be combined with the \$35. paid to the Troop, as shown above).</b>
<b>Dress:</b>	Class "A" Uniform for travel on Friday, Class "C" Camping T-Shirt with Scout shorts or pants for Saturday morning hike. Class "A" Uniform for traveling home on Sunday.
<b>Packing:</b>	Sleeping bag, warm clothes, warm spring & lighter jacket, hat, gloves, <b><u>hiking boots that have been worn in</u></b> , wool hiking socks with cotton liner socks, extra pair of shoes, mess kit, and rain gear. <b><u>A camp chair is highly recommended</u></b> , as is sun block, bug repellent and a day pack for the hike to hold water, jacket, rain gear, and lunch. <b>Bring Scout Handbooks as we will be working on rank advancements.</b>
<b>Sign me up:</b>	<b><u>Sign-up deadline is Tuesday May 3, 2022</u></b> with signed permission slip and full payment (no cancellation refunds after this date). Please submit Venmo, Zelle, cash, check made out to "Troop 205," or use Troop Credit (if available), along with signed permission slip and provide, email to <a href="mailto:mbusinski@gmail.com">mbusinski@gmail.com</a> , or mail to: Scoutmaster Mark Businski, 118 Widgeon Court, PO Box 926, Great River, NY 11739.
<b>Questions?</b>	Contact Scoutmaster Mark Businski at: <a href="mailto:mbusinski@gmail.com">mbusinski@gmail.com</a> or 631-807-2110.



# Harriman State Park Troop 205 Campout – May 13-15, 2022

## Troop 205 Scout/Leader/Father Sign-up



**venmo**

\_\_\_\_\_ # of Troop Scouts Attending @ \$35. \$ \_\_\_\_\_

\_\_\_\_\_ # of Troop Leaders/Father's attending @ \$35. \$ \_\_\_\_\_

Total Amount \$ \_\_\_\_\_

Venmo \_\_\_ Zelle \_\_\_ Cash \_\_\_ Checks #'s \_\_\_ Use Troop Credit (if available) \_\_\_

Adult Sign-up (if attending) Name: \_\_\_\_\_

**Non-Leader Adults with Youth Protection Training mandatory (Leaders have already taken it). Check here if completed \_\_\_ Please take on <https://www.scouting.org/training/youth-protection/> - Click "New to Scouting? Click here to take training." Please attach your completion certificate to this form.**

**If willing to drive, Vehicle: Type: Sedan \_\_\_ SUV \_\_\_ Pick-up \_\_\_ How many total occupants (including driver) can you accommodate (# of seatbelts) for this trip, if adult is driving \_\_\_.**

**Required information for BSA Trip if driving: Driver's License #: \_\_\_\_\_**

**Insurance Coverage liability: \$ \_\_\_\_\_ per and \$ \_\_\_\_\_ total \$ \_\_\_\_\_ Property.**

**Auto Make: \_\_\_\_\_ Auto Year: \_\_\_\_\_ Auto Model: \_\_\_\_\_**

**Since there will be driver reimbursement for gas and tolls, we will carpool with minimum of 5 to vehicle.**

## Permission Form

I give my son(s) \_\_\_\_\_ permission to attend and participate in the Troop 205 Harriman State Park Trip on May 13-15, 2022.

**I understand that all Scouts, Leaders, parents, and drivers will be leaving with the Troop at 6:30pm on Friday and returning as a unit back home on Sunday late morning. No exceptions unless known in advance by Scoutmaster Mark Businski, so we can plan the trip accordingly.**

Emergency Phone: \_\_\_\_\_ Secondary Emergency Phone: \_\_\_\_\_

In the event of an emergency, I authorize the Tour Leader or Assistant Tour Leader to obtain emergency medical treatment for my son. My son is covered under the following health insurance information:

Plan: \_\_\_\_\_

Group: \_\_\_\_\_

Id: \_\_\_\_\_

My son has the following disability, which would impair his ability to participate in this trip  
\_\_\_\_\_  
(if none, please indicate).

Please use back of form if more space is needed.

Allergies, Medications or other information that the Scout Leaders should be aware of:

Parent's Name: \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

**The deadline for signup and no refunds for payments after the May 3<sup>rd</sup> Troop Meeting**